

**Ministry of Housing and Lands**

**REGISTRATION FORM**

**WORKSHOP ON CREATIVE HOUSING PROJECTS**

**FEBRUARY 2011**

TITLE (Mr/Mrs/Ms.)

SURNAME:

OTHER NAME:

ORGANISATION/BUSINESS/ OCCUPATION:

DESIGNATION

ADDRESS:

TELEPHONE NUMBER OFFICE:

MOBILE Number:

FAX Number:

E-mail:

Kindly confirm your participation by fax on 4546440, or e-mail us at [shseetohul@mail.gov.mu](mailto:shseetohul@mail.gov.mu) by Friday 18 February 2011 at latest.

Date:

Signature